



COUNTY OF LOS ANGELES  
**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**CYNTHIA A. HARDING, M.P.H.**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273  
[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District  
**Mark Ridley-Thomas**  
Second District  
**Zev Yaroslavsky**  
Third District  
**Don Knabe**  
Fourth District  
**Michael D. Antonovich**  
Fifth District

March 21, 2013

TO: Each Supervisor

FROM: *JEF* Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

*Cynthia A. Harding*

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND  
SUBSTANCE USE DISORDER SERVICES CONTRACT NUMBER PH-002247  
WITH PHOENIX HOUSES OF LOS ANGELES, INC.**

This is to notify you that I am exercising the delegated authority approved by your Board on September 4, 2012, to execute amendments to substance use disorder services agreements that provide for an increase, or a decrease in funding up to 10 percent above or below each fiscal year's base maximum Agreement obligation; effective at the beginning of the applicable contract term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will execute an amendment to Contract Number PH-002247 with Phoenix Houses of Los Angeles, Inc. to increase Public Safety Realignment Act - Assembly Bills 109/107 (AB109) fiscal year (FY) funding by \$195,206, increasing the annual obligation from \$55,125 to \$250,331 for the period of October 1, 2012 through June 30, 2013; and the total FY maximum agreement obligation from \$1,952,066 to \$2,147,272; 100% offset with AB109 funds. These funds will enable the agency to expand AB109 services by increasing the number of contracted beds from 3 to 13 contracted beds.

County Counsel has reviewed and approved the amendment as to form and this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:yl  
#02544

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors